

NOTICE OF OGDEN VALLEY PLANNING COMMISSION MEETING

Tuesday, April 14, 2026, 5:00 p.m.
Huntsville Town Hall, Council Chambers
7474 East 200 South, Huntsville, Utah

**Participation is available electronically.
Instructions can be found at**

https://us06web.zoom.us/meetings/86136771338/invitations?signature=7xkrmrLLtroPi_H0jPipi-xlshK4PupnW2RWuuFjA7k

PLANNING COMMISSION MEETING (5:00 pm.)

1. Call to Order
 - a. Pledge of Allegiance
 - b. Moment of Silence

2. Regular Business
 - a. **START TIME FOR PUBLIC HEARINGS AT 5:00 PM**

 - b. Introduction of public hearing process (City Attorney)

 - c. Review and provide a recommendation to City Council on adoption of HR (formerly FR3) Zone.
 - i Discussion of the Code Text Amendment
 - ii **Public Hearing**
 - iii Possible recommendation to the City Council

 - d. Review and provide a recommendation to City Council on adoption of In General (Chapter 104-1).
 - i Discussion of the Code Text Amendment
 - ii **Public Hearing**
 - iii Possible recommendation to the City Council

 - e. Review and provide a recommendation to City Council on adoption of Creation, Implementation, Amendment and Effect (Chapter 101-1).
 - i Discussion of the Code Text Amendment
 - ii **Public Hearing**
 - iii Possible recommendation to the City Council

 - f. Review and provide a recommendation to City Council on adoption of Administration (Chapter 102).

- i Discussion of the Code Text Amendment
- ii **Public Hearing**
- iii Possible recommendation to the City Council

g. Review and provide a recommendation to City Council on adoption of Design Review (Chapter 108-1).

- i Discussion of the Code Text Amendment
- ii **Public Hearing**
- iii Possible recommendation to the City Council

h. Review and provide a recommendation to City Council on adoption of Signs (Chapter 110).

- i Discussion of the Code Text Amendment
- ii **Public Hearing**
- iii Possible recommendation to the City Council

END OF PUBLIC HEARINGS

TIME PERMITTING AND IN ORDER TO BE DETERMINED BY COMMISSION

i. Review and discuss edits to Shoreline Zone and consider to approve for release to public for review and comment.

j. Review and discuss edits to Design Standards and consider to approve for release to public edits to the following:

- i 108-2 Architectural landscape and screening design standards
- ii 108-3 Cluster Subdivisions
- iii 108-6 Time Shares
- iv 108-7 Supplementary and Qualifying Regulations
- v 108-8 Parking and Loading Space; Vehicle, Traffic and Access Regulations
- vi 108-9 Motor Vehicle Access
- vii 108-10 Public Buildings and Public Utility Substations
- viii 108-12 NonConforming Structures; NonConforming Uses; NonConforming Lots
- ix 108-13 Home Occupations, Short Term Vendors, Temporary Outdoor Sales, Farmers Market
- x 108-15 Single family dwellings
- xi 108-16 Outdoor lighting
- xii 108-18 Drinking Water Source Protection
- xiii 108-19 Accessory Dwelling Units
- xiv 108-22 Natural Hazard Areas

- k. Review and discuss edits to Subdivisions and consider to approve for release to public for review and comment.
- l. Review and discuss edits to Master Plan Overlay Zone and consider to approve for release to public for review and comment.
- m. Review and discuss edits to Sensitive Lands Overlay Zone (including Ridgeline and Hillside protection) and consider to approve for release to public for review and comment.
- n. Review and discuss edits to Open Space Zone and consider to approve for release to public for review and comment.
- o. Review and discuss edits to MV1 Zone and consider to approve for release to public for review and comment.
- p. Review and discuss edits to CVR-1 Zone and consider to approve for release to public for review and comment.
- q. Review and discuss edits to CV-2 Zone and consider to approve for release to public for review and comment.

3. Adjourn

Electronic Participation (Zoom)

Topic: Ogden Valley Planning Commission Meeting

Time: April 14, 2026, 5:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/86136771338?pwd=J1rzSEheFKn136hdVG5qajMJJbgjyo.1>

Special Accommodations

For individuals needing ADA accommodations, please contact **Kay Hoogland, Council Member**, at 847-404-7770 or khoogland@ogdenvalleyut.org at least 24 hours before the meeting.

Electronic Participation Statement

One or more members of the City Council may participate electronically.

The **anchor location** for this meeting is **Huntsville Town Hall**, 7474 E. 200 S., Huntsville, UT

Closed Meeting Statement

The City Council may vote to hold a closed session for any item permitted under **Utah Code Title 52, Chapter 4**.

Certification of Posting

The undersigned certifies that the foregoing notice was posted on the date below at the statutorily required locations.

Dated this 2nd day of April, 2026.

Signature: *Sharon Robbins*

Printed Name: Sharon Robbins

Title: Recorder